

Approved as to Land Description,  
Considerations & Conditions

ATC Date 10/26/2017

**EXCHANGE DEED** *DEED*

THIS DEED, made this 26<sup>th</sup> day of October, 2017, between the UNITED STATES OF AMERICA, "GRANTOR", acting herein by and through the Forest Service, United States Department of Agriculture, pursuant to the Camp Elm/Long Meadow Ranch Land Exchange Joint Venture Exchange Agreement, dated September 13, 2017, and COLORADO ROCKIES BIBLE CAMP AND CONFERENCE, INC., a Colorado nonprofit corporation, whose address is 5567 Painted Rocks Road, Woodland Park, Colorado 80863, "GRANTEE".

WITNESSETH: That the Grantor, hereunto pursuant to the Weeks Act of March 1, 1911 as amended (16 U.S.C. 516 et seq.); General Exchange Act of March 20, 1922 (42 Stat. 465, as amended; 16 U.S.C. 485, 486); Federal Land Policy and Management Act of October 21, 1976 (90 Stat 2743, 43 U.S.C. 1716, 1717); Federal Land Exchange Facilitation Act of August 20, 1988 (102 Stat. 1086; 43 U.S.C. 1716 (note)), the provisions of which have been complied with, for, and in consideration of a proportionate and equivalent value of certain non-Federal lands in Douglas, Teller and El Paso Counties, Colorado, containing 176.229 acres, more or less, and/or cash equalization value by the United States of America, in order to equalize values pursuant to Section 206(b) of the Federal Land Policy and Management Act of 1976 (43 U.S.C., 1716), distributed in accordance with the terms of the Camp Elm/Long Meadow Land Exchange Joint Venture Exchange Agreement, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, AND QUITCLAIM unto the said GRANTEE and its assigns all the following described real estate in the County of Teller, State of Colorado, to wit:

SIXTH PRINCIPAL MERIDIAN

T. 11 S., R. 69 W.,

Section 15: Parcel B.  
Section 21: Parcel A.

Containing 16.66 acres, more or less.

RESERVING UNTO THE UNITED STATES OF AMERICA and its assigns:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States Act of August 30, 1890 (26 Stat. 391; 43 U.S.C. 945).
2. The Grantee, its heirs and assigns, shall indemnify, defend and hold the United States of America, its various agencies and/or employees, harmless from any damage, loss, claims, liability and costs resulting in any way from activities, past, present or future, by any entity, on the above described property, specifically including but not necessarily limited to, those activities by which potentially hazardous substances, pollutants, or contaminants, or hazardous wastes, as defined by federal or state environmental laws were stored, used or otherwise disposed on the above-described property, and any

response actions related in any manner to said hazardous substances, pollutants, or contaminants, or hazardous wastes. (Parcel B of Section 15)

3. Grantee, including its successors or assigns, further agrees that its obligation to indemnify the United States shall survive the conveyance of the Property and shall run with the land. This covenant may be enforced by the United States in a court of competent jurisdiction. (Parcel B of Section 15)

**SUBJECT TO:**

The existing public road easement issued to Teller County for National Forest System Road (NFSR) 340 (aka County Road 78) and NFSR 340.AA (aka County Road 782) recorded on 11/19/1984, Book 360 Page 207 in the records of Teller County, Colorado. (Parcel B of Section 15 and Parcel A of Section 21)

**TO HAVE AND TO HOLD** the above described real property unto the GRANTEE or the GRANTEE'S heirs and assigns forever, together with all hereditaments and appurtenances therunto belonging.

**IN WITNESS WHEREOF**, the GRANTOR, by its duly authorized representative, has executed this deed pursuant to the delegation of authority promulgated in Title 6 CFR 2.60, and 49 F.R. 34283 and 4, August 29, 1984, on the day and year first above written.

**UNITED STATES OF AMERICA**

BY:   
ERIN CONNELLY

Forest and Grasslands Supervisor  
Pike and San Isabel National Forests and  
Cimarron and Comanche National Grasslands  
U.S. Department of Agriculture  
Forest Service, Rocky Mountain Region

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF COLORADO )  
 ) SS:  
COUNTY OF PUEBLO )

The foregoing instrument was acknowledged before me, Kasi Kihn,  
a Notary Public in and for the said State, this 10 day of October, 2017,  
by ERIN CONNELLY, as Forest and Grasslands Supervisor, Pike and San Isabel National  
Forests and Cimarron and Comanche National Grasslands, U.S. Department of Agriculture,  
Forest Service, Rocky Mountain Region.

Witness my hand and seal.



Kasi Kihn  
Notary Public

My Commission expires: June 28, 2021